

aliran khawarij pemikiran dalam ilmu kalam dan

Published: September 19, 2026 | Index ID: #-

Introduction

In the tapestry of Islamic intellectual history, the Khawarij movement stands out as a radical and often misunderstood strand. While the term “Khawarij” is frequently associated with their early rebellious actions during the caliphate of Ali, a deeper exploration reveals a complex theological tradition that engaged vigorously with the discipline of *ilmu kalam*—Islamic rational theology. This article delves into the aliran khawarij pemikiran dalam ilmu kalam dan, tracing their origins, doctrinal innovations, and lasting influence on both Sunni and Shia thought. By examining their key theological positions, we can appreciate how the Khawarij contributed to the broader dialogue on faith, reason, and divine justice in Islam.

Historical Roots of the Khawarij

The Khawarij emerged in the early ninth century CE, during the tumultuous period following the death of the third caliph, Uthman. The conflict over succession sparked the Battle of Siffin, where Ali's forces clashed with those of Muawiyah. After the arbitration that ended the battle, a faction of Ali's supporters became disillusioned, believing that the compromise violated divine justice. They declared Ali and Muawiyah both illegitimate and called for a new, purer leadership—one that would be chosen by divine decree rather than political maneuvering. This radical stance laid the foundation for the Khawarij's distinct theological identity.

The Khawarij and Ilmu Kalam

Ilmu kalam, or Islamic rational theology, seeks to articulate and defend the principles of faith through reason and dialectic. The Khawarij engaged with kalam in a manner that set them apart from other Islamic schools. Their approach was characterized by:

- Absolute Tawhid—a strict monotheism that rejected any nuance or analogy that could dilute God's oneness.
- Justicial Infallibility—the belief that true believers must always judge with absolute moral certainty, refusing to accept any compromise.
- Rejection of Predestination—arguing that divine decree cannot override human free will, especially in the context of moral responsibility.

These positions placed the Khawarij at odds with both the mainstream Sunni kalam, which favored a more nuanced view of divine attributes, and the early Shia schools, which emphasized the Imamate and divine guidance through the Ahl al-Bayt.

Key Theological Contributions

1. Doctrine of the “Ijtihad” of the Khawarij

The Khawarij championed the idea that every Muslim should actively engage in ijtihad—independent reasoning—to discern the correct path. This was a radical departure from the prevailing view that only scholars could interpret the Qur'an and Sunnah.

2. Concept of “Al Mujahadah” (Struggle for Righteousness)

They posited that true faith requires constant struggle against injustice, even if that means breaking with

established authorities.

3. Reinterpretation of the Qur'anic Verse "Al Kafirun"

The Khawarij argued that this verse signified an absolute rejection of any form of compromise with disbelief, thereby reinforcing their stance on uncompromising faith.

Major Khawarij Factions and Their Kalam Perspectives

The Khawarij movement was not monolithic; it splintered into several subgroups, each with distinct theological nuances.

The Azariyyah

Originating in Yemen, the Azariyyah were known for their emphasis on the "pure" interpretation of the Qur'an. They believed that the Qur'an's guidance was clear and unambiguous, leaving no room for metaphorical readings. Their kalam was heavily influenced by the *Mu'tazilarationalist* tradition, yet they diverged by rejecting the Mu'tazila's emphasis on human reason as the sole source of knowledge.

The Rafi'ah

The Rafi'ah, based in the Levant, were more politically active. They argued that any ruler who did not embody divine justice was illegitimate. In kalam terms, they stressed the concept of *Al Adl* (justice) as a divine attribute that must be reflected in governance. Their writings often criticized the Abbasid Caliphate for failing to uphold this standard.

The Nusayris (Al Nusayriyyah)

Although often associated with Shia Islam, the Nusayris had Khawarij roots. Their kalam emphasized the hidden knowledge of the divine, advocating that true understanding required spiritual revelation rather than mere textual study. This mystical bent influenced later Shia Sufi traditions.

Influence on Sunni and Shia Thought

Despite their marginalization, the Khawarij's theological ideas seeped into mainstream Islamic discourse. Their insistence on absolute monotheism reinforced the Sunni emphasis on *tawhid*, while their critique of the caliphate foreshadowed later movements that questioned political authority.

Impact on Sunni Kalam

Sunni scholars, particularly within the *Ash'arischool*, responded to Khawarij arguments by refining the doctrine of divine attributes. They adopted a middle path—affirming God's attributes without equating them to creation—thereby countering the Khawarij's literalist approach.

Impact on Shia Kalam

Shia theologians, especially the *Ja'farischool*, used Khawarij critiques to defend the concept of the Imamate. They argued that the divine guidance embodied in the Imams was essential to maintaining justice, thereby countering the Khawarij's call for a purely rational, self-governing community.

Key Concepts in Khawarij Kalam

The Khawarij developed several core concepts that remain relevant in contemporary Islamic debates.

1. The Principle of "Al Amanah" (Trustworthiness)

They posited that believers must uphold the trust bestowed upon them by God, which includes the obligation to reject injustice and false authority.

2. The Doctrine of “Al Istiqlal” (Independence)

Khawarij theology celebrated intellectual independence, encouraging Muslims to question and reject any doctrine that conflicted with the Qur'an's clear directives.

3. The Concept of “Al Haq” (Truth)

They asserted that truth is absolute and can only be known through direct revelation, rejecting any intermediary interpretations that might distort divine intent.

Critiques and Legacy

While the Khawarij were criticized for their extremism and violent tactics, their theological legacy is undeniable. Modern scholars argue that:

- They sharpened the debate on the role of reason in faith, prompting later theologians to clarify the limits of human understanding.
- Their emphasis on justice and accountability influenced Islamic political theory, especially in movements advocating for governance based on divine law.
- Their insistence on the purity of monotheism helped shape the Sunni doctrine of tawhid, ensuring that Islamic theology remained grounded in the concept of God's absolute unity.

Despite their controversial history, the aliran khawarij pemikiran dalam ilmu kalam dan contributed significantly to the intellectual vibrancy of early Islam.

Conclusion

The Khawarij were more than a fringe sect; they were a dynamic theological force that challenged the prevailing religious paradigms of their time. Their rigorous engagement with *ilmu kalam* forced Sunni and Shia scholars alike to refine their doctrines and address the pressing questions of justice, authority, and divine knowledge. While the movement's radical actions earned them a reputation for extremism, the intellectual rigor of their kalam continues to echo in contemporary Islamic thought. Understanding the aliran khawarij pemikiran dalam ilmu kalam dan offers valuable insights into how faith and reason can coexist, even when they collide in the most passionate of debates.

Baca Juga (Artikel Terkait)

- [aircraft basic science 7th edition](http://www.aussizzlegal.com/aircraft-basic-science-7th-edition.pdf)

URL: <http://www.aussizzlegal.com/aircraft-basic-science-7th-edition.pdf>

- [aircraft band receiver kit radiopics database](http://www.aussizzlegal.com/aircraft-band-receiver-kit-radiopics-database.pdf)

URL: <http://www.aussizzlegal.com/aircraft-band-receiver-kit-radiopics-database.pdf>

- [aircraft air conditioning systems and components](http://www.aussizzlegal.com/aircraft-air-conditioning-systems-and-components.pdf)

URL: <http://www.aussizzlegal.com/aircraft-air-conditioning-systems-and-components.pdf>

- [aircraft 757](http://www.aussizzlegal.com/aircraft-757.pdf)

URL: <http://www.aussizzlegal.com/aircraft-757.pdf>

Tags: #aliran #khawarij #pemikiran #dalam #ilmu #kalam

